| —————————————————————————————————————— | R'S REPORT SUMMARY |
|--|---|
| (1) Ann W. Bodenstein Candidate, Committee or Party Name 4748 Little Pelican Drive Address (number and street) Milton, Florida 32583 City, State, Zip Code Check box if address has changed (4) Check appropriate box(es): | OFFICE USE ONLY SUPERVISOR OF COUNTY 6495 CAROLINE ST., CIE. F 6495 CAROLINE ST., CIE. F MILTON, FL 35572-7022 2004 JUL 29 AM 8 17 County, Supervisor of Elections Check if PC has DISBANDED |
| ☐ Committee of Continuous Existence ☐ Party Executive Committee | Check if CCE has DISBANDED |
| | IDENTIFIERS |
| Cover Period: From $\frac{7}{2}$ / $\frac{1}{2}$ / $\frac{04}{2}$ To | 7 / 23 / 04 Report Type F1 |
| | n Report |
| (6) CONTRIBUTIONS THIS REPORT | (7) EXPENDITURES THIS REPORT |
| Cash & Checks \$,, | Monetary |
| Loans \$, _7, _00000 | Transfers to Office Account \$, , . |
| Total Monetary \$, 10, 00000 | Total Monetary \$, 3 _, 539 . 09 |
| In-Kind \$, | |
| | (8) Other Distributions \$, , |
| (9) TOTAL Monetary Contributions To Date \$, _17 , _00000 | (10) TOTAL Monetary Expenditures To Date \$, _\frac{11}{2}, \frac{996}{2} \cdot \frac{00}{2} |
| (11) CER | TIFICATION |
| It is a first degree misdemeanor for any per | son to falsify a public record (ss. 839.13, F.S.) |
| I certify that I have examined this report and it is true, correct and complete. | I certify that I have examined this report and it is true, correct and complete. |
| Ann W. Bodenstein Name of Treasurer Deputy Treasurer | Ann W. Bodenstein Name of Candidate ☐ Chairman (PC/PTY Only) |
| X ann W. Badenstein | X Unn W. Sodevstein |
| Signature | Signature |

CAMPAIGN TO ASURER'S REPORT - ITEMIZED ONTRIBUTIONS

| (1) Name | Ann W. Bodenstein | | | | | | | (2) I. | D. Number | | | | |
|------------------|-------------------|-----|------|---------|---|---|----|--------|-----------|----------|---|--------|---|
| | _ | 0.1 | | | _ | | | | | | _ | _ | _ |
| (3) Cover Period | / / | 01 | / 04 | through | 7 | 1 | 23 | / | 04 | (4) Page | 1 | of 1 | |

| (5) Date (6) | (7) Full Name (Last, Suffix, First, Middle) | | (8) | (9) | (10) | (11) | (12) |
|--------------------|--|------------|--------------------------|-------------------|------------------------|-----------|----------|
| Sequence Number | Street Address & City, State, Zip Code | Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 7 , 7 , 04 | Ann Bodenstein 4748 Little Pel Milton, Fl. 325 | ican 83 | | LOA | | | 7,000.00 |
| 7 , 15 , 04 *2 | Doug Wilkes P.O. Box 321 Baggdad, Fl. | 1 | Supervisof Election | or INK | Letter | | 5.00 |
| / / | | | | | | | |
| / / | | | | | | | |
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DS-DE 13 (Rev. 08/03)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TEASURER'S REPORT - ITEMIZE EXPENDITURES

| (1) Name | Ann | W . B | odenstein | | | | (2) I.D. Nur | nber | | |
|------------------|------|-------|------------|---|-----|----|--------------|------|-----------------|--|
| (3) Cover Period | 7_/_ | 01_/ | 04 through | 7 | 23, | 04 | (4) Page | 1 | of ¹ | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|-----------------------------------|--|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 7 / 7 04 ck.] 31 | Marathon Press 1500 Square Turn Norfolk, Neb. 68702 | printing | Mon | | 2,582.00 |
| 7 /16/ 04 ck. ₂ 132 | Culpepper Priting 5180 Stewart Street Milton, F1. 32570 | Printing | Mon | | 307.79 |
| 7 / 19 0 ck. 133 | 4 United States Post Office Dogwood Milton, F1. 32570 | ce Postage | Mon | | 592.00 |
| 7 / 29 04 ck. 134 4 | Supervisor of Elections 6495 Caroline St. St.F Milton, F1. 32570 | Absentee Labels | Mon | | 57.30 |
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